

**ENTRIES CLOSE: JUNE 30, 2024**  
**ONLINE ENTRY ONLY:**  
**WWW.HORSESHOWSONLINE.COM**

**Chagrin Hunter Jumper Classic**  
**USEF NATIONAL CHANNEL 1/JUMPER 3**  
**JULY 10-14, 2024**



| HORSE           | USEF# / USHJA# | SEX | HEIGHT | COLOR | BREED         |
|-----------------|----------------|-----|--------|-------|---------------|
|                 |                |     |        |       |               |
| CLASSES ENTERED | RIDER NAME     |     |        |       | DATE OF BIRTH |
|                 | #1             |     |        |       |               |
|                 | #2             |     |        |       |               |

**CREDIT CARD #**  
 \_\_\_\_\_

**EXP** \_\_\_\_\_ **CVC** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**FEDERATION ENTRY AGREEMENT:** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of Chagrin H/J Classic (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. If not currently a USEF Active Competing member or Subscriber, I acknowledge that I will be enrolled for no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew in USEF's sole discretion. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. I acknowledge that I may opt out at any time by going to My USEF Dashboard or calling (859) 810-8733. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**PRIZE PAYEE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**SS#/FIN#** \_\_\_\_\_

**FEES**

|                                     |          |
|-------------------------------------|----------|
| ___ Stalls @ \$250                  | \$ _____ |
| Trailer In Fee \$25/ Day            | \$ _____ |
| Jumper Nom. @ 150                   | \$ _____ |
| USEF (\$23) USHJA (\$7)             | \$30     |
| Office Fee (Required)               | \$30     |
| Grounds Fee (Required)              | \$35     |
| Night Watch                         | \$25     |
| <i>(Required for Stabled Horse)</i> |          |
| Non-Showing Horse Fee \$100         | \$ _____ |
| USHJA Show Pass \$30                | \$ _____ |
| Post Entry Fee \$50 (after 6/30)    | \$ _____ |

**3% Credit Card Processing Fee on all CC's.**

**EMERGENCY CONTACT:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

| OWNER/AGENT  |  | TRAINER/COACH |  | RIDER #1     |  | RIDER #2     |  |
|--------------|--|---------------|--|--------------|--|--------------|--|
| Print Name   |  | Print Name    |  | Print Name   |  | Print Name   |  |
| Address      |  | Address       |  | Address      |  | Address      |  |
| City,ST,ZIP  |  | City,St,ZIP   |  | City,ST,ZIP  |  | City,ST,ZIP  |  |
| Phone        |  | Phone         |  | Phone        |  | Phone        |  |
| Email        |  | Email         |  | Email        |  | Email        |  |
| USEF#/USHJA# |  | USEF#/USHJA#  |  | USEF#/USHJA# |  | USEF#/USHJA# |  |
| SIGNATURE*:  |  | SIGNATURE*    |  | SIGNATURE*:  |  | SIGNATURE*:  |  |